

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXBRIDGE WORLD SCHOOL KOTKAPURA DT FARIDKOT PB
2	AFFILIATION NO.(IF APPLICABLE)	1630727
3	SCHOOL CODE (IF APPLICABLE)	20705
4	COMPLETE ADDRESS WITH PIN CODE	OXBRIDGE WORLD SCHOOL, BATHINDA ROAD,, KOTKAPURA DISTT FARIDKOT, FARIDKOT, - 151204
5	PRINCIPAL NAME	SAMEENA KHURANA
6	PRINCIPAL QUALIFICATION	MA MED MPHIL
7	SCHOOL EMAIL ID	oxbridgekpk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814200866

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.oxbridgeworldschool.com/pdf/Affiliation.pdf">http://www.oxbridgeworldschool.com/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.oxbridgeworldschool.com/pdf/Society%20registration%20certificate.pdf">http://www.oxbridgeworldschool.com/pdf/Society%20registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.oxbridgeworldschool.com/pdf/N%20%20C.pdf">http://www.oxbridgeworldschool.com/pdf/N%20%20C.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.oxbridgeworldschool.com/pdf/Self%20declaration.pdf">http://www.oxbridgeworldschool.com/pdf/Self%20declaration.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.oxbridgeworldschool.com/pdf/Building%20safety.pdf">http://www.oxbridgeworldschool.com/pdf/Building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.oxbridgeworldschool.com/pdf/Fire%20safety.pdf">http://www.oxbridgeworldschool.com/pdf/Fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.oxbridgeworldschool.com/pdf/Self%20declaration.pdf">http://www.oxbridgeworldschool.com/pdf/Self%20declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.oxbridgeworldschool.com/pdf/Water%20testing%20report.pdf">http://www.oxbridgeworldschool.com/pdf/Water%20testing%20report.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.oxbridgeworldschool.com/pdf/Fee%20structure%202021-22.pdf">http://www.oxbridgeworldschool.com/pdf/Fee%20structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.oxbridgeworldschool.com/pdf/CALANDAR.pdf">http://www.oxbridgeworldschool.com/pdf/CALANDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.oxbridgeworldschool.com/pdf/Committee%20members.pdf">http://www.oxbridgeworldschool.com/pdf/Committee%20members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.oxbridgeworldschool.com/pdf/PTA.pdf">http://www.oxbridgeworldschool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.oxbridgeworldschool.com/pdf/Board%20results.pdf">http://www.oxbridgeworldschool.com/pdf/Board%20results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	SAMEENA KHURANA
2	TOTAL NO. OF TEACHERS	40
	PGT	11
	TGT	14
	PRT	5
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Bipanpreet kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Bipanpreet Kaur

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	79	79	100	VGOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	34	34	100	VGOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4180
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCfdf8oDLd1EQzoaMp4dyxGA">https://www.youtube.com/channel/UCfdf8oDLd1EQzoaMp4dyxGA</a>